

ABOUT THE CONTRIBUTORS

Birgit BRÄUCHLER is an assistant professor at the Institute for Ethnology, Goethe-University, Frankfurt-am-Main, Germany, and also works with the Asia Research Institute at the National University of Singapore. She is editor of: *Reconciling Indonesia: Grassroots Agency for Peace*. Abingdon UK and New York: Routledge, 2009; co-editor with John Postill of *Theorising Media and Practice*. Oxford and New York: Berghahn Books, 2010; and co-editor with Thomas Widlok of *Die Revitalisierung von Tradition / The Revitalisation of Tradition*, *Zeitschrift für Ethnologie* Special Issue 132, 2007. She is the author of articles and book chapters on the globalisation of local conflicts, the revival of tradition, cyberanthropology, and religion and the internet. The focus of her current research is the cultural dimension of reconciliation in Indonesia.

Heather DOUGLAS is an Associate Professor in the TC Beirne School of Law, The University of Queensland, Australia. From 2001-2007 she was a part-time commissioner with the Queensland Law Reform Commission, and in 2004 she was a visiting scholar at the Centre for Socio-Legal Studies, Oxford University. She teaches and researches in the criminal justice field. For the past two years she has been looking at the regulation of the drug khat in Australia. She is particularly interested in the relationship between indigenous people and the criminal law. Work she has published related to these fields include: (with Merali Pedder) 'Legal Regulation of the Drug Khat in Australia' 18 *Journal of Law and Medicine* 18: 284-301 (2010); (with Jennifer Corrin) 'A Tragedy of Monumental Proportions': Indigenous Australians and the Sentencing Process' (2010) *Social and Legal Studies* 19(2): 197-216 (2010); and (with John Chesterman) 'Law on Australia's Northern Frontier: The Fall and Rise of Race' 24 (1) *Canadian Journal of Law and Society* 24(1): 69-83 (2009). She was awarded the degree of PhD in 2006 for a thesis exploring the work of Justice Martin Kriewaldt, the sole judge of the Northern Territory Supreme Court of Australia during the 1950s.

Ida HARBOE KNUDSEN, who was born in Ålborg, Denmark, 1977, is a Research Fellow at the Max Planck Institute for Social Anthropology in Halle/Saale, Germany, and an associate researcher at the Vytautas Magnas University, Kaunas, Lithuania. She studied Ethnography and Social Anthropology at Århus University, Denmark, from 1999 to 2006. From 2006-2010 she was a doctoral student in the Project Group Legal Pluralism at the Max Planck Institute, Halle/Saale, financed by the EU sponsored programme, Marie Curie SocAnth, and

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Abdi HERSI holds a Master's degree in International Studies from the University of Queensland, Australia, and is currently a PhD candidate at Griffith University, Australia, working on the topic 'Understanding the meanings of integration: Perspectives of Muslims, members of the wider public and the state'. His research interests include immigrant incorporation in general and in particular the integration of Muslim immigrants and refugees from Sub-Saharan Africa. He has worked for the Australian Commonwealth Department of Immigration and Citizenship, where he has observed settlement services and processes that refugees and immigrants go through in their adjustment to host societies. Before migrating to Australia, he worked for the International Organisation for Migration and the Australian High Commission in Kenya, assisting in pre-departure cultural orientation programmes for immigrants and refugees bound for Australia, the United States and Canada. In Australia, he has worked on research projects that studied the new and emerging African communities in Australia. He is currently a member of the Advisory Board of Queensland African Communities Council, Inc.

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